

## **NOTICE OF PUBLIC MEETING**

The Board of Selectmen will hold a public meeting at 7:30 a.m. on Wednesday, January 26<sup>th</sup>, 2011, in the T.O.H.P. Burnham Library on Martin Street.

A. Raymond Randall, Jr., Chairman

### **AGENDA**

- \* Announcement that the meeting is being recorded and Public Comment.
- \* Conomo Point Discussion.
- \* Old Business.
- \* New Business.